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**FAX COVER SHEET**NO. OF PAGES: COVER SHEET PLUS 2 PAGE(S)Our Matter No. 1104-1029TO: Examiner James D. Sells Group Art Unit 1734FAX TELEPHONE NO.: 571-273-8300FROM: James M. Durlacher

DATE: Tuesday, November 07, 2006

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|------------------------|--------------------|
| Application Number     | 10/698,337         |
| Filing Date            | October 31, 2003   |
| First Named Inventor   | HICKMAN, Johnny M. |
| Title                  | WELDING TIP        |
| Art Unit               | 1734               |
| Examiner Name          | James D. Sells     |
| Attorney Docket Number | 1104-1029          |

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I am the:

☐ Applicant/Inventor

☒ Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

## **SIGNATURE of Applicant or Assignee of Record**

|                   |                              |           |                  |
|-------------------|------------------------------|-----------|------------------|
| Signature         | <i>Lynn A. Brooks</i>        | Date      | November 3, 2006 |
| Name              | Lynn A. Brooks               | Telephone | 260-925-3700     |
| Title and Company | President, Rieke Corporation |           |                  |

NOTE: Signatures of all of the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ \*Total of 1 forms are submitted.

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WEMMH #255580 (Rev. 7/05)

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| STATEMENT UNDER 37 CFR 3.73(b)  |   | RECEIVED<br>CENTRAL FAX CENTER<br>NOV 07 2006 |
|---|---|---|
| Applicant/Patent Owner:   | Rieke Corporation   |   |
| Application No./Patent No:  | 10/698,337  | Filed/Issue Date: October 31, 2003            |
| Entitled:   | WELDING TIP   |   |
| Rieke Corporation   | a.  | corporation                                   |
| (Name of Assignee)  | (Type of Assignee, e.g., Corporation, Partnership, University, Government Agency, etc.) |   |
| States that it is:  |   |   |
| 1. <input checked="" type="checkbox"/> The assignee of the entire right, title, and interest; or  |   |   |
| 2. <input type="checkbox"/> an assignee of less than the entire right, title, and interest.<br>The extent (by percentage) of its ownership interest is: _____ %.  |   |   |
| In the patent application/patent identified above by virtue of either:  |   |   |
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| OR  |   |   |
| B. <input type="checkbox"/> A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:   |   |   |
| 1. From: _____ To: _____<br>The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____ or for which a copy thereof is attached.  |   |   |
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| <input type="checkbox"/> Additional documents in the chain of title are listed on a supplemental sheet.   |   |   |
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| (NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]                                |   |   |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.   |   |   |
| _____<br>Lynn A. Brooks<br>Signature  |   | _____<br>November 3, 2006<br>Date             |
| _____<br>Lynn A. Brooks<br>Typed or printed name  |   | _____<br>260-925-3700<br>Telephone Number     |
| _____<br>President.<br>Title  |   |   |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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